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Jacob Wetterling Case at CSB/SJU

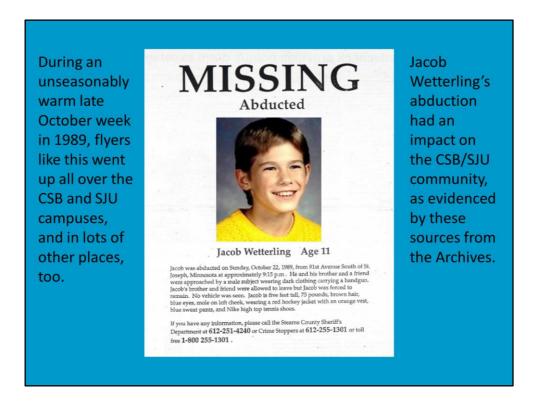
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http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/37134 1989-10-26-p. 5 The Record



http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/37134 1989-10-26-0-001 http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/37134 1989-10-26- p.4

Wetterling

continued from page 1

Stephen Saupe, SJU associate professor of biology who lives in St. Joseph, offered these words of consolation to the family and advice to students: "I Shooting Club, called together by club president, have grief and sympathy for the parents and the boys. I also see a lot of people jogging or walking alone [around town and on the backroads] and I question the safety of their actions.

the guy, but he felt that it is society that has allowed such a person to evolve.

A group of students, faculty members, and administrators at CSB turned their emotional reactions into action. Dave Glenn, CSB director of Special Events and Connie Cross, CSB director of Public Information, had their staff a Special Events lace to the Del-Win parking lot. Over 300 students public information bulletins around CSB. The from both SIU and CSB took part in the walk, and

bulletin described Wetterling's abduction and gave students a number to call to be placed on a list for a possible search party. By mid-afternoon, the list contained over 100 names of SJU and CSB stu-

Shooting Club, called together by club president, Gary Stang, and A.K.S. played important roles in getting the word around about Wetterling's abduction. The day after the abduction, they met at the Del-Win parking lot around 5:00 where Char-lie Graft, Stearns County Sherrif, gave them flyers In a more angry reaction, Jason Jarecke, SJU sophomore stated that he was "very surprised that Joseph. These students used their personal venthis part of the country would have incidents like this." He added that his first reaction was to hate the green but he follows:

In a different type of action, Susan Rudolph, OSB, director of Housing and Residence Life at CSB, Janelle Sietsema, OSB, head resident, and Mary Margaret Yaeger, OSF, director of campus minis try, organized two prayer walks (one at 4:00 and another at 6:00) from the CSB Sacred Heart Chapel

when the group arrived at the Del-Win, they exwhen the group arrived at the Del-Win, they ex-changed prayers. Yaeger offered a prayer at the Del-Win and explained that an incident like this affects all of us, and not just the family members. "We all walk the streets of St. Joe," Yaeger said, "we all rent videos; we all feel helpless at this time. But prayer is one approach we should take to

help." She added that the prayers for the Wetterlings should continue.

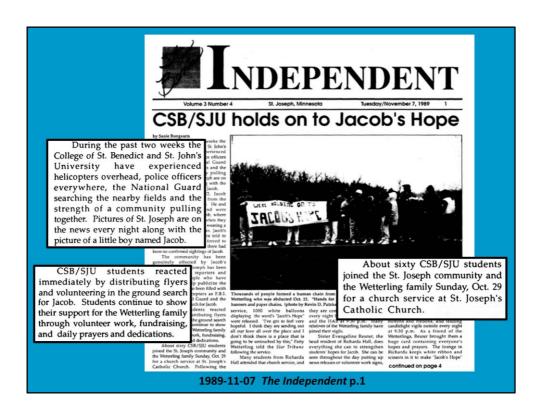
Lori Simmons, a CSB sophomore who attended the prayer service said, "I felt a real bonding between our schools (SJU and CSB). It was a comfort to see the goodness that came from the people involved.

Adding to Simmons' hopeful remark, Joe Tor-borg, a SJU junior and native of Saint Cloud, said, borg, a SJU junior and native of Saint Cloud, said, "There is something to be said about how the students of CSB and SJU have pulled together to help during this tragic time."

As The Record goes to press, neither Jacob Wetterling nor his abductor have yet been found.

1989-10-26 p.4 The Record

http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/37134 1989-10-26-p.4



http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/2660 1989-11-07, The Independent p.1

Richarda's RA kept students on her floor up to date

The Aerobics program danced to "Listen"

Students in Regina wrote on white ribbons for Jacob's Hope

Bennies had special prayer services on their floors, and nightly services were held in the Mary Commons courtyard

Trees outside the East Apartments were covered with white Jacob's Hope ribbons

SAB (now SBS) helped with donation tables in St. Cloud

students participated in the "Hands for Jacob" event

1989-11-07 The Independent p.4

http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/2663 1989-11-07, The Independent p.4



1989-11-07 The Independent p.5

1989-11-07, The Independent p.5

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November 9, 1989/The Record

Opinions



For The Record

Raising questions of trust

Our country has witnessed more than its share of natural disasters lately. Hurricane Hugo blew his destruction across the East coast leaving many people homeless, particularly in the Charleston, South Carolina area. The second strongest earthquake in San Francisco's history rocked the city off its foundations, killing many and leaving yet another portion of society without homes.

Both of these incidents were devastating and tragic, yet so far away; far away from many of us here at school. I'm sure there are few students, faculty, or staff that had friends or relatives caught in these disasters. The majority of us just sat in front of our TVs day after day watching the events progress from destruction, to despair, and then eventually on to repair. Our

Although I don't know Jacob or his family, nor do many on our campuses or in this area, I am proud of what I have seen around me in the midst of this tragedy. Immediately after the word was out about Jacob missing, the reaction around here to help was overwhelming. Students, faculty, and staff began to work with the people of St. Joseph to do anything to help: putting up flyers on doors and windows, helping with the search, tying white bows everywhere, participating in prayer vigils, joining hands from St. Joseph to St. Cloud. Service committees like AKS, SAB, SJS and JEC contributed their time to establish the Jacob Wetterling Fund by sending out collection bottles to area businesses; the Campus Ministries provided spiritual support through prayer vigils and walks down Minnesota street to wheeling search began; concerned

1989-11-09, The Record p.10

thoughts and prayers went out to the East and the West, but people everywhere turned to their TVs regularly to listen with we were thankful that we lived in a quiet, safe, small town in hope for any news of Jacob's whereabouts. These are just a few of the things that people in this area have done and are still Central Minnesota, virtually untouched by hardships of any greater magnitude than a cold winter or a drought of two doing to help find Jacob summers. This area has always provided us with stability and I regret that it is a time like this that brings people together to offer their help, their support, and their love, yet I am proud Until now. Until Jacob Wetterling was kidnapped on Sunday, we belong to a community that shows its compassion in a Oct. 22. Now tragedy has spread inland fro settled right here in our security, in our he It has been over two weeks now and Jacob is still out there intense pain and despair actually hit us w that Monday morning, and every door we opened had a picture of a smiling little boy on it with the words "AB- It has been over two weeks now and Jacob is still out there DUCTED" and "MISSING" printed across the top. Although somewhere. Just because he has not been located yet doesn't we have seen this type of thing before, perhaps on a milk carton or a poster in a big city, never before has the idea of a mean we can give up this help and support. He and his family need our help now more than ever. With each day that goes missing child meant so much as it does now. People in our by there are fewer search and rescue teams in the area, fewer community are suffering from an incident that did not crumble FBI agents, fewer TV news stations, and fewer national their homes or flood their streets; they are suffering from the guardsmen participating in the search. That is why our absence of a child. Our safe, comfortable world has been support is needed to continue Jacob's hope. Please continue violated and destroyed by a person who has wrongfully taken to offer your services in any way you can. Tragedies don't just happen thousands of miles away seen through the TV screen, a part of our lives. This person is stronger than the eye of a storm and more powerful than a tremble in the earth because, and they don't just come in the shape of a natural disaster. for reasons unexplained, he took a little boy away from his Tragedies can happen right in our own neighborhood, as one recently has, invoking us to offer a helping hand. Remember family, causing them immeasurable pain. overhead. Or these that we become stronger, better Everytime we see his picture, see a helicopter overhead, or hear his song on the radio, we are reminded of something that is too painful to forget. Tragedy has struck too close to home nent Editor Jacob was kidnapped within blocks of our homes. We can't help feeling and becoming a part of this ordeal. 1989-11-09 The Record, p. 10, continued

1989-11-09, The Record p.10

Trail mix sale benefits Wetterling fund

Waymouth Farms of Plymouth, MN, has donated 400 pounds of trail mix valued at close to \$2000 to the Loft to be used as a fundraiser for the Jacob Wetterling Fund.

According to manager Bruce Haan, the mix will be sold next week at the Loft with 100 percent of the proceeds being donated to the Jacob Wetterling Fund.





By Matt Anderson

Jacob Wetterling's abduction has stirred our community and raised many questions about trust. How can human civilization have accomplished everything it has, and still suffer from the fear and pain associated with a child's abduction? Nevertheless society still retains elements of kind, helpful people. This kindness is evident everywhere from St. Joe, to Utah, to Washington, D.C.

The people in St. Joe have displayed this kindness and willingness to help. Students and residents alike have given support to the Wetterling family as well as spread pamphlets all across America. One St. Ben's student dropped off some of the pamphlets in Chicago on her way to North Carolina. Even though this may sound like a KARE 11 News Extra, this is the humanity we should remember. This is the humanity that gives us hope—the humanity we should continue to strive for.

1989-11-09 The Record p.2 & p.10

1989-11-09, The Record p.2 Trail mix sale

http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/37334

1989-11-09, The Record p.10 "Mental Floss"

AraClsmR 3 M A

Unfortunately we have an excellent opportunity to understand the core of ethnic differences, cultural derivations, big bychoscoic-ovariations, or just plain racism.

When Jacob Wetterling was abducted over two weeks ago, we quickly became aware of the event. We were informed and kept up to date on current news regarding the situation. We began to help with initial searches and the posting of signs; more recently, we have made donations to the Jacob fund during mass collections. Through our own personal participation, we began to help with initial searches and the posting of signs; more recently, we have made donations to the Jacob fund during mass collections. Through our own personal participation, we began to feel the emotions of this ragedy. And perhaps we now might have just a sliver of knowledge And perhaps we now might have just a sliver of knowledge. And perhaps we now might have just a sliver of knowledge of how the Wetterling family is fooffing, especially when we present the hypothetical situation of having that be a sister or brother of ours. We feel offendedd, angry, sad, scared. We continue to pray for the safe return of Jacob and if not, at least for his own safety wherever he is. These are emotions which begin to grow roots in our hearts. Those roots will probably fade for many of us, others will retain these emotions for a much longer time, and those people who are a part of or dose to the Vetterling family it liperapian rever loose these roots. No matter how went of the state of the state of the state of the succession of t

were made on the west coast of Africa. More than nine million Africans were kidnapped and shipped to the New World to be enslaved for generations. It became an industry where white men fed their families with money they made as slave traders. This was a process passed down from the carriest recorded history of the human race. We can't study the classic languages without talking at great length about slavery. Slavery has been a part of mankind since there were more than two people. Slowly, country after country has

and allowed her to enroll, but Washington bureaucrats needed more so they advised the Greensboro school's attorney that the girl should be racially classified by using an "eyeball' test. The attorney said it did no good. So the school is waiting for Washington to apply its own rule of reason. Why? What is the purpose of all this? Where should the line be drawn? Where does racism go from the blatant to the sublime?
What's O.K. and what's not? These are all important questions but are not really inviting to answer.

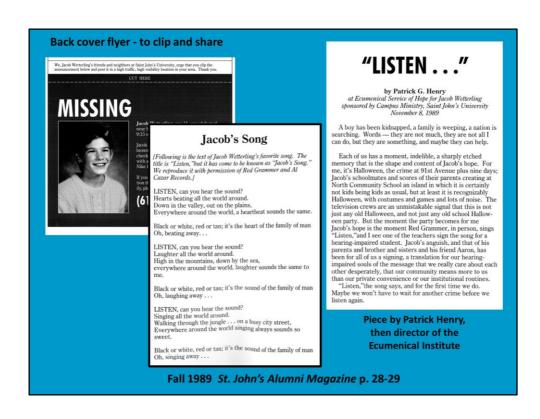
The core of racism is deep. It wraps its branches like a vine around the tree of human unification. Possibly choking. This reality of questions is strange yet powerful. It's as strange as me writing about a problem I have never been directly involved with, but as powerful as my responsibility to ask.

John Mrachek SJU junior

1989-11-09 The Record p.12 & 15

1989-11-09, The Record p.12 & 15

http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/37344 http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/37347



Back cover (dark image)

http://cdm.csbsju.edu/cdm/ref/collection/SJUArchives/id/5521 1989-09 SJU Alumni Magazine Volume 29 Number 01 Fall

Other text from p. 28-29

Saint John's University

November 16, 1989

JACOB'S HOPE WILL LIGHT THANKSGIVING AT CSB

The Student Administrative Board (SAB) of the College of Saint Benedict is organizing "Jacob's Thanksgiving Light of Hope." Students and the community will gather to observe a moment of silence, light candles of hope and sing "Listen" by Red Grammet to support the missing Jacob Wetterling.

The outdoor event will be held on Sunday, Nov. 19, at 9:30 p.m. in the

courtyard surrounding Clemens Library at the College of Saint Benedict. As part of this effort invita-tion letters have been sent to 254 colleges in the Midwest to create similar events in honor of Jacob's cause at their own campuses. Interested community members are invited to participate in "Jacob's Thanksgiving Light of Hope" as well. Jacob Wetterling, age 11, was ab-

ducted by a masked gunman on Sunday, Oct. 22, from 91st Ave. S. of St. Joseph, at approximately 9:15 p.m. SAB has been very involved in supporting the community efforts in locating Wetterling and want to continue to create national awareness and national media attention of this incident and the plight of missing children everywhere.

1989-11-16 Community, p.1

Jacob's abduction - a modern parable?

Editor's Note: The following is the transcript of a speech given by Patrick G. Henry at the Ecumenical Service of Hope for Jacob Wetterling on November 8, 1989.

A boy has been kidnapped, a family is weeping, a nation is searching. Words—they are not much, they are not all I can do, but they are something, and maybe they can help.

and maybe they can neip.

Each of us has a moment, indelible, a sharply tetched memory that is the shape and content of Jacob's hope. For me, it's Halloween—Jacob's schoolmates and scores of their parents creating at North Community School an island in which it is cretainly not kids being kids as usual, but at least it is recognizably Halloween, with costumes and games and lots of noise. The television crews are an unmistskable signal that this is not just any old Halloween, and not just any old school Halloween parry. But the moment the party becomes for me Jacob's hope is the moment Red Grammar, in person, sings "Listen," and Is ee one of the teachers sign the song for a hearing-impaired student. Jacob's anguish, and that of his parents and brother and sisters and his friend Aaron, has been for all of us a signing, a translation for our hearing-impaired souls of the message that we really care about each other desperately, that our community means more to us than our private convenience or our institutional routines. "Listen," the song says, and for the first time we do. Maybe we won't have to wait for another crime before we listen again.

We are told again and again: The world is getting smaller, we are a global village, time flies. It's true, of course, but it's also not true. Have you been overwhelmed, as I have, by how many places there are, how many poole there are, how excruciating long two and a half weeks is? Sheriffs' posses, the National Guard, the DNR, helicopter pilots, troops of volunteers—hundreds and hun-



dreds of people—spending days combing every square inch of sixty square miles, but that's only a speck, and suddenly we realize we have to send 30,000 envelopes all over the country, and we rejoice that the Vikings and the Metrodome put Jacob's picture in millions of living nooms—and still, we know there are more places his face is not han places it is, more people who don't know about him than do. The clock keeps moving, agonizing minute by agonizing minute by and somewhere out there, in a "there far more vast and somewhere out there, in a "there far more vast and empty than I used to think, are a man and a boy, two of the five billion on the planet, that we want more than anything to find.

Jesus knew our longing. The Letter to the Hebrews assures us: our great High Priest is not unlike us, but with us in our sufferings because he knows suffering, he knows hopes high and dashed and raised again and blasted again, he knows from inside what it is like to be a human being. He knows how we got to be the way we are because that is the way he is. Jesus talks about a woman putting all else aside to look for a lost coin, about a shepherd leaving ninety-nine sheep to seek one that is lost, about selling everything in order to gain the pear of great price. We are living the parable of the kidnapped child, a parable in which what really matters suddenly, dazzlingly, heart-breakingly, becomes clear to an entire community. Parables don't take a lot of interpreting: in

Parable

continued on page 10

1989-11-30, The Record p.6

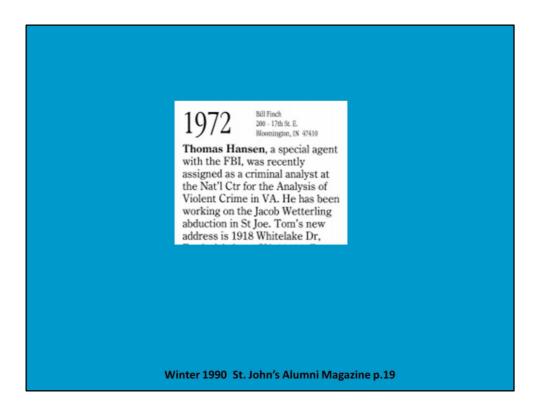
1989-11-30, The Record p.6

know, we are eager to tell. And have you noticed how, while we despair when we hear the same story over and over again—"No new clues," or "That itself whe he parable of the kidnapped child is doing. We don't ask first "What does this mean?" We are started into action, and we don't have to work at learning something, we wake up to the fact that we have learned fear and hope and solidarity and love.

The Wetterling family has thanked all of us for giving them strength. But they have given us strength in return. No to ykeeping a stiff upper lip; I was moved to outward tears and inters thout of joy when Patty Wetterling said, "Everyone is praising med for being so strong, but I'm moist torns, I'm almost drained away." No, the strength the Wetterlings have turned over to us is in their reluxed to huppon the parable of the praising med for being so strong, but I'm moist torns, I'm almost drained away." No, the strength the Wetterlings have turned over to us is in their reluxed to huppon the parable of the propertially vulnerable. If they envy their friends who have all their children as far home—and they must be reported as in a paint to which all are potentially vulnerable. If they envy their friends who have all their children as far home—and they must be reported as in a paint to which all are potentially vulnerable. If they envy their friends who have all their children as far home—and they must be a strength of the propertially vulnerable. If they envy their friends who was quoted in the paper as surjing. Tood strength of the propertial propertially vulnerable, the propertially vulnerable, the propertially vulnerable, the propertially vulnerable, the propertial vulnerable of the paper as surjing. Tood strength of the propertial vulnerable of the propertial vulnerable of the paper as surjing. Tood strength of the paper as

1989-11-30, The Record p.10

1989-11-30, The Record p.10



1990-01 SJU Alumni Magazine Volume 29 Number 02 Winter p.19 http://cdm.csbsju.edu/cdm/ref/collection/SJUArchives/id/5522

Foundation created for Jacob Meyer said the foundation's board of directors includes himby Stuart Goldschen The movement to find Jacob will give individuals and corpora-Wetterling and solve the mystery self; Jerry and Patty Wetterling; of why he was abducted has taken another step forward recently with nel funds" to the search for Jacob, marketing businessman; Vernon which the Jacob Wetterline Fund was a Machine of Control of the creation of the Jacob Wetterling Foundation. could not do. Termed the "financial arm" Meyer stressed th of the collective effort to bring dation would not Jacob back home, the foundation operation of the Friend was established in early January Office in St. Joseph, by Jerry and Patty Wetterling, organized mass ma Patty said it "will help find Jacob, fund-raisers since Nov help in public awareness and pos- the foundation is a sibly help prevent future abductions." for funding the Frience Office and keeping th

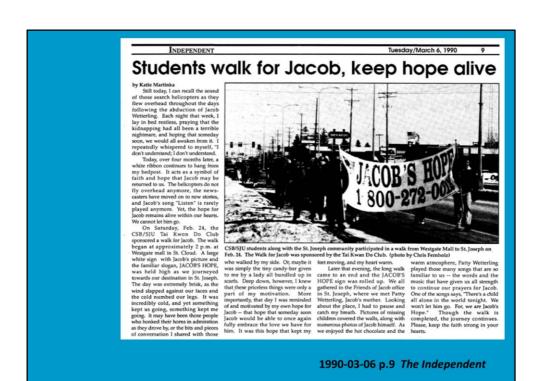
Jerry and Patty Wetterling join hands with local composers of songs for Jacob, Doug Wood (r) and Joan Reckard, in St. Cloud rally for Jacob. (photo by Jennifer Peterson)

1990 Feb. 2 St. Joseph Newsleader, p.3

1990 Feb. 2 St. Joseph Newsleader, p.3

Jacob's Thanksgiving light of hope Four weeks after the abduction of 11-year-old Jacob Wetterling, CSB's Student Administrative Board (SAB) gathered students and local community members to light candles, read poems, pray and sing "Listen" by mix valued at close to \$2000 to the Loft, CSB's campus restaurant, to be used as a fundraiser (for the Jacob Westerling Foundation). "The mix was sold at the Loft with 100 percent of the proceeding being donated to the Jacob Westerling Fund". Loft manager Bruce Haan said, "Jerny Knight, president of Waymouth Farms, producer of Good Serue Snack products, sent a special track to deline the 2th case of Cross'n Country Mix," Haan said. Red Grammer to support Jacob and for the college over the years. Patry has been one of the major organizes for Millstream Arts Festival since its inception, and Jerry has held a leadership position on the Friends Campaign for many years. The members of the CSB community have encoorded to the his family. "Jacob's Thanksgiving erling, CSB's oard (SAB) Light of Hope" was held in the courtyard in front of Clemens Library The members of the CSB community have responded to the Wetterlings' needs in a variety of ways from prayers to assistance in mailings and fundraising. Waymouth Parms of Plymouth, Minn., donated 400 pounds of trail As a part of this effort, letters were sent to 254 colleges in the Midwest inviting other student governments to create similar events in honor of Jacob's cause at their own campuses everywhere. The event was featured on three of the major Twin Cities television stations. Jacob's parents, Patty and Jerry Westerling, have been avid volunteen Saint Benedict's Today Surrounded by students and community members, Jacob's family pray for his safe return — Jerry (upper left). Pauty (center front) and sister Carmen (lower right) Winter 1990 p.7

1990 Saint Benedict's Today Winter p.7



1990-03-06, The Independent p.9

http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/2753 1990-03-08 p.2

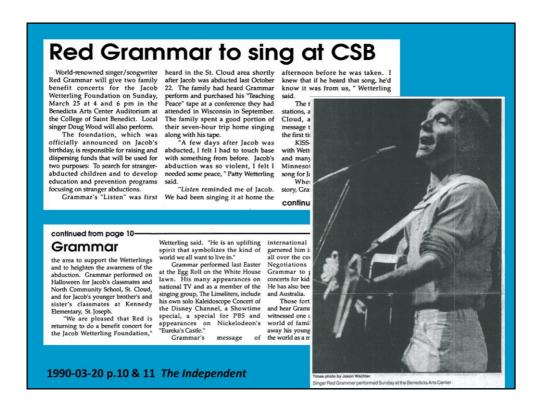
Community http://cdm.csbsju.edu/cdm/ref/collection/SJUArchives/id/23140 Color photo from the CSB Archives



1990-03-06, The Independent p.9

http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/2753 1990-03-08 p.2

Community http://cdm.csbsju.edu/cdm/ref/collection/SJUArchives/id/23140 Color photo from the CSB Archives



1990-03-20, The Independent p.10

http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/2835 & http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/2836 Photo from the *St. Cloud Times*

RED GRAMMER TO GIVE BENEFIT CONCERTS

Singer/songwriter Red Grammer will give two family benefit concerts for the Jacob Wetterling Foundation, at 4 and 6 p.m. on Sunday, March 25 at the Benedicta Arts Center. Local singer Doug Wood will also perform.

Grammer's "Listen" was first heard in the St. Cloud area shortly after Jacob was abducted October 22. The family had heard Grammer perform and purchased his "Teaching Peace" tape at a conference they had attended in Wisconsin in September.

The family spent their seven-hour trip singing along with the tape.

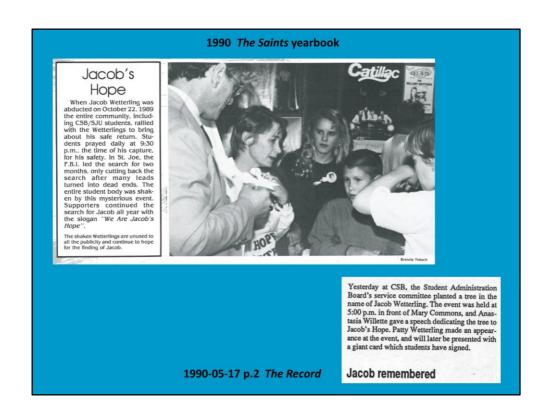
singing along with the tape.

The foundation, which was officially announced on Jacob's birthday, is responsible for raising and dispersing funds that will be used for two purposes: to search for stranger-abducted children and to develop education and prevention programs focusing on stranger abductions.

Tickets are \$6 and donor tickets are \$50. Tickets are available in St. Cloud at Al's Music, Herberger's, The Tree House Bookstore, The Bookworm and KISS-FM, and in St. Joseph at Krebsbach Oil and the Benedicta Arts Center.

1990-03-15 Community p.3

1990-03-15 Community p.3



1990 Saints p.51 http://cdm.csbsju.edu/cdm/ref/collection/SJUArchives/id/44051

1990-05-17, The Record p.2

PAGE 10 - TUESDAY, NOVEMBER 5, 1991 - INDEPENDENT

Jacob's Hope lives on in the Independent staff write: In not going to let go of my beliet, says Party Wetterling when asked about hope for her son Jacobs. Where is he? How can we keep up the hop? Although it would be easy to give up and just believe that he is dear as all analitatin hope and keep the light on for Jacob. Many examilises of the search and a search and minds and hearts of residents

we mail out."

*Pat Feklhege
Mail room coordinator

"The only way to find Jacob is to see his picture every day in the flow to see his picture every day in the flow."

Wetterlang spends much of her time traveling to different cities to speak and when a seed about Jacob's return, this mother affirms. "I thirk we can we list picture every day in the flow."

Wetterlang IT's like having as faill time to see his picture every day in the flow.

Wetterlang and the Foundations were

Many examples of this hope can be seen from the actions of the Jacob's picture, display a continued some not recent one was seen on Oct. 22, 1991; over two

organization which not only helps to locate Jacob and other abducted children, it has focused on educating police have told Wetterling that she will Because of her educational the public about stranger abduction never know how many children she has

The only way to find
Jacob is to see his picture
every day in the flyers which
we mail out."

"Everything has changed." says
lacob's mother when asked about the
two years. "Now I am treated like a
to thank her because they said their

1991-11-05 p.10 The Independent

1991-11-05, The Independent p.10



1992-10-20, The Independent p.11



1993-09-30, The Independent p.17

http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/3556 Lower right graphic from CSB Archives



CSB Archives jpgs Wetterling Aces for Jacob form AC17.11 Box 4 1993-94

Jacob Wetterling Foundation, located in Saint Joseph, is in need of people interested in entering names and addresses into a computer. Applicants need to be 16 years of age and older and typing skills are needed. Responsibilities include expanding the flyer mailing list. Individuals are also needed to help distribute the flyers. Volunteers would also stuff, fold, stamp, and organize information to be mailed. Hours are between 8 a.m. and 5 p.m. Call Connie Thompson at 363-0470 for more information.

1994-09-15, The Record p.2

Doo WOp COpS to Perform

D.C.'s Finest, also known as Doo Wop
Cops, will perform at the Millstream Arts
Festival at the Clemens Field House in the
lower level of the new Haehn Campus Center
at CSB on Sunday, Sept. 29, at 12:40 and
2:20 p.m. These five current and former
Washington, D.C., policemen sing about responsibility
and survival while entertaining.
The performance is sponsored by the Jacob
Wetterling Foundation with assistance from
Stearns County Youth Program; Midway
Chevrolet/Geo; Fingerhut Inc.; Hyatt Regency,
Minneapolis; Brian Klinefelter Foundation
and the Millstream Arts Festival.

1996-09-26 Connections p. 1

1996-09-26 Connections p. 1

PAGE 12 •THURSDAY, OCT. 15,1998

Student remembers Wetterling anniversary

By Erin N. Adler Editorial Staff Writer

Wetterling, and his family in the fall memory. each year, when the weather turns

anywhere. She recounted long grueling sessions with police, trying to remember one more detail about I don't know why I still remember that night; something she might it; it has been nine years almost to have seen that was out of place. the day since it happened. On She had been to a hypnotist on October 22nd, 1989, which happened to be my friend's eithriday, a kid from a small central about the adduction. Basically the kidnapping was a part of her; she always think about that boy, Jacob

crisp and brightly colored leaves begin their descent from trees to world was very small -- too small. piles on the ground. But this year, especially, I think about him, as I also felt a sickening in the pit of my walk around the streets of St. stomach; her story and the whole Joseph, Minnesota, where he lived. stomach; her story and the whole abduction had changed me. No I remember what a big deal it longer was the world a safe place; was at the time; teachers and instead, it was a random and various other adults spoke in frightening place, a mysterious hushed voices, telling us to be place. It was a place from which a careful, and not to go anywhere by person, a child, could up and ourselves. "He was your age, he was disappear, forever. People could be one of you." my fifth grade teacher taken away from us, and there was nothing anyone could do about it. I think the man who took Jacob also seemed significant at the time. I may have stolen a little piece of my

1998-10-15, The Saints p.12

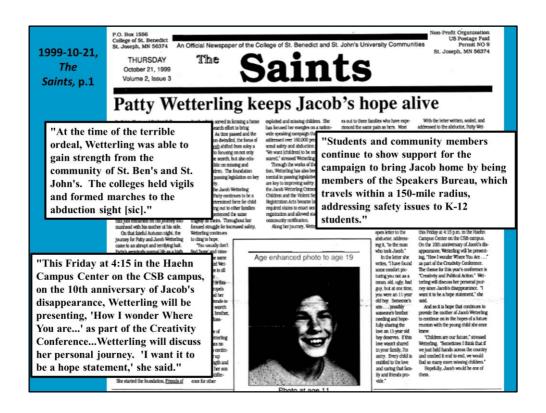
1998-10-15, The Saints p.12



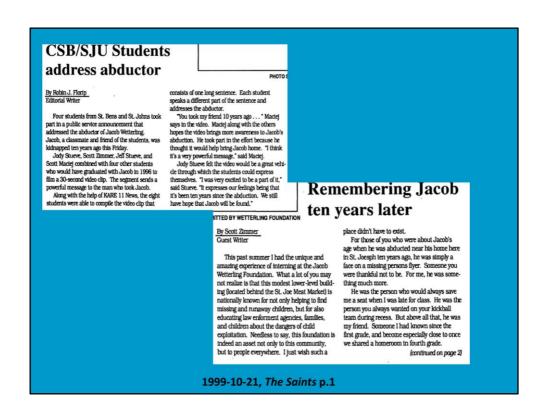
1999-09-30 to 1999-10-06 Connections Online http://cdm.csbsju.edu/cdm/ref/collection/SJUArchives/id/21417 10 07-13 1999 Connections Online_Page_13 http://cdm.csbsju.edu/cdm/ref/collection/SJUArchives/id/21458



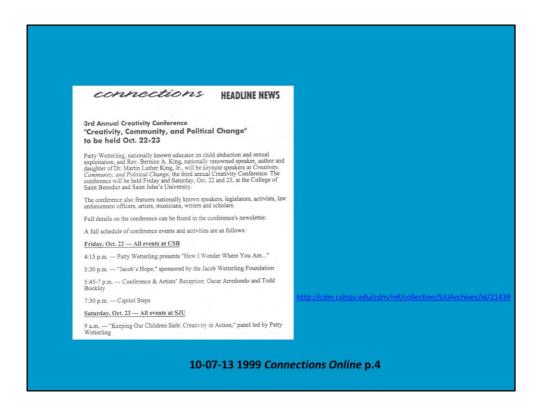
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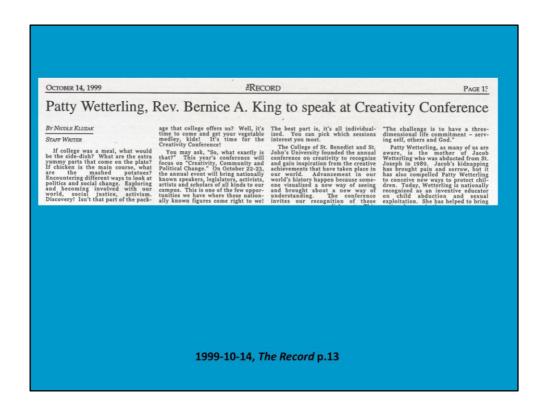
1999-10-21, The Saints p.1



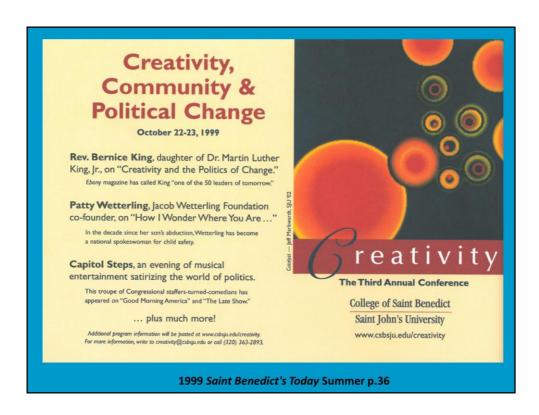
1999-10-21, The Saints p.1



10-07-13 1999 Connections Online p.4

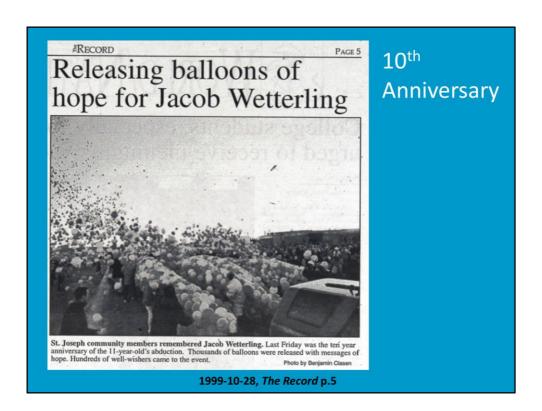


1999-10-14, The Record p.13

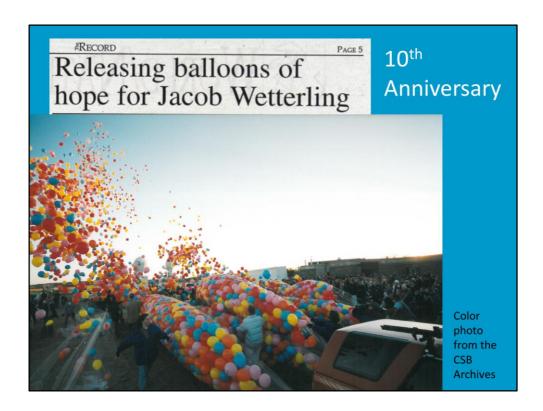


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1999-06 Saint Benedict's Today Summer p.36



1999-10-28, The Record p.5



1999-10-28, The Record p.5 http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/39942

Scott Zimmer

Scott Zimmer, '01, will appear on the Montel Williams show before Thanksgiving representing the Jacob Wetterling Foundation. Zimmer was a classmate and friend of Jacob's at the time Jacob was abducted. Zimmer is substituting for Patty Wetterling who wasn't available.

Scott has already appeared on the ABC special, "Vanished" and the "Today" show as part of the 10th anniversary activities of the Wetterling Foundation.

11 18-24 1999 Connections Online p.15

11 18-24 1999 Connections Online_Page_15

RECORD

2001-03-01, The Record p.3

SJU seniors plan night of entertainment at Sal's

Proceeds from bachelor auction to benefit Jacob Wetterling Foundation

BY BRIDGET KELLY
& ALISSA VERSCHAETSE
Two SJU seniors have planned a night of entertainment at Sal's Bar on Saturday, Mar.
3. Some of the proceeds from the event will benefit the Jacob Wetterling Foundation.

Seniors Brandon Grochow and Andrew Lien, who originated the idea, have coordi-nated 15 senior Johnnies to be auctioned. The proceeds will be donated to the local charity.

Bachelor bidding a big success



2001-03-08, The Record p.3

Coordinators of last weekend's bachelor auction handed Patty Wetterling a check outside of the Jacob Wetterling Foundation headquarters yesterday. The event raised a total of \$1,442 for the foundation. From left: John Paquette, Andrew Lien, Patty Wetterling, Brandon Grochow, and Kyle Schneider.

2001-03-01, The Record p.3

http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/34057

2001-03-08, The Record p.3

Abbey prays for Josh Guimond

By Nick Watts
Staff writer

Like the rest of the SJU
community, the St. John's
hobey is coping with the
disappearance of
SJU junior Josh Guimond.
A prayer service was
held in the Abbey Church
Thursday for friends,
and the SJU junior Josh Guimond.
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2002-11-21, The Record p.1

2002-11-21, The Record p.1



2004-09-09, The Record p.1



2004-09-30, The Record p. 1-2

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2004-09-30, The Record p. 1-2

http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/32136 http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/32137



2004-10-21, The Record p.6



2006-11-02, The Record p.8

http://cdm.csbsju.edu/cdm/ref/collection/CSBArchNews/id/32609

2004-10-28, The Record p.2

20th Anniversary

Remembering Jacob, 20 years later

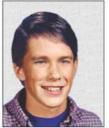
By Joey Fiedler jdfiedler@eshsju.edu

On October 22, 1989, elevenyear-old Jacob Wetterling was abducted by a masked gunman. It has been 20 years and Jacob has not been seen or heard from since. October 22, 2009 represented the 20th anniversary of the event that rocked St. Joseph and Minnesota as a whole. In the years since the abduction, plenty of leads have come in, but all to no avail. Two decades later, Jacob's family still ns hopeful.

What Happened

On a Sunday night in fall 1989, Jacob, his 10-year-old brother Trevor, and his best friend Aaron Larson, age 11, biked to Tom Thumb to rent a movie. It was the first time Jacob had been out on his bike alone at night. Over the phone, the Wetterling boys







From left to right: Jacob Wetterling at age 11, Jacob Wetterling digitally aged to 21, and Jacob Wetterling digitally aged to 31.

told their father they would bring appeared at the same location vests to ensure their safety.

On the way back from Tom store. Thumb, with the "Naked Gun" video in hand, a masked man stopped the hoys. The man ordering them to lie face-down

flashlights and wear reflective Larson said he heard a rustling noise when they were riding to the

The man pulled out a gun and

in the roadside ditch along 91st Ave., just southeast of St. Joseph. The masked gunman asked Trevor his age, then told him to run

► See JACOB Page 7 Jacob's 20th anniversary

2009-10-30, The Record p.7

2009-10-30, The Record p.7

OCT. 22, 2010

RECORD@CSBSJU.EDU

When the FBI came to St. Joseph in June, many thought progress would be made in the Jacob Wetterling disappearance case. However, results from tests have given no new leads for the case.

By Jillian Yanish

Today marks the 21st anniversary of the unsolved abduction of Jacob Wetterling, but last summer's occurrences show that investigators have not left the case to rest.

A farm in St. Joseph Township was the target of the midsummer investigation in the Wetterling case. The farm belongs to Robert and Rita Rassier. The property were tested but results found no potential evidence.

COLLEGE OF ST. BENEDICT/ST. JOHN'S UNIVERSITY

The end of the Rassier's farm driveway is where a masked gunman stopped the then 11-year old Wetterling, his brother and Wetterling a friend Oct. 22. 1989. The kidnap-



was searched and items and dirt per took Wetterling, but told the other two to run way. Dan Rassier, 54, lives at the farm with his parents and did at the time of the abduction. He has been thought to have a role in the abduction.

Rassier told the St. Cloud Times he was innocent. Despite this and the recent testing results, the St. Cloud Times reported that Stearns County Sheriff John Sanner still considers Rassier to be a Analysis of Wetterling case person of interest in the case.

Aubrey Immelman, CSB/ SJU professor of psychology, has profiled, or constructed, a psycho-logical image of the culprit in the Wetterling case. He was on-site the second day of the search this past summer.

"It was like a media circus,"

► See CASE Page 8

2010-10-22, The Record p. 1

2010-10-22, The Record p. 1

Rassier farm during the search.

case has been implemented in his classroom. He teaches a criminal obtain a confession. investigation class, in which the Wetterling case has been stud- that the absence of any evidence ied and debated. From psycho-logical and criminal investigative record before or after the analysis perspectives, the students have contemplated possible explanations regarding Wetterling's disappearance. Aspects of the discussion have included whether or not Rassier fits the profile of a sexually motivated nonfamily abductor, linkage analysis involving other local missing person cases, and reasons as to why the case was reopened.

With an expertise in psychology guilty party," Immelman said. and profiling, Immelman has a lot to say on the case.

"It may be that investigators have compelling circumstantial evidence that Dan Rassier is the

guilty person, but there is insufficient physical evidence to prove it in a court of law," Immelman said.

This theory is speculative, but Immelman offers it as a Immelman said, describing the possible reason the case was reopened this past summer. Immelman's interest in the Immelman suggested the search may be a strategy designed to

Immelman noted, however, record before or after the Wetterling abduction is inconsistent with the profile of the type of sex offender that would escalate to the point of kidnapping and murder.

"Without specific knowledge of the evidence against Rassier, and based purely on the typical motivational profiles and method of operation of child abductors, there is reasonable doubt Rassier is the

Despite of the 21 years that have passed, the case remains a high priority to the sheriff's office, St. Cloud Times reported.

2010-10-22, The Record p. 1

2010-10-22, The Record, p.8

25th Anniversary

Jacob Wetterling: 25 years later their search for answers and closure

A quarter-century after Jacob Wetterling's abduction, family and community continue





Left: A photo of Jacob shortly before his abduction, Right: tert: A photo of sacon short of pelote in a addition. Aight, An age-progressed photo depicting what Jacob is likely to look like. Both photos are currently featured on new bill-boards around the state as an effort to revamp the search.

By Beth Leipholtz and Sarah Ober emleipholtz@csbsju.edu • seober@csbsju.edu

Twenty-five years later, the case is still unsolved, Jacob's wherebouts unknown.

Twenty-five years later, and acob is still on the minds and

residing in St. Joseph.
"I've worked with a lot of fami-Sarah Ober

"Twe worked with a lot of families across the nation, and not everybody gets that ongoing there the abduction of 11-year-old Jacob Weiterling.

Jacob Weiterling.

"Twe worked with a lot of families across the nation, and not everybody gets that ongoing support," said Paity Weiterling. Jacob's mother. "But Minneafter the abduction of 11-year-old stota has never forgotten about Jacob. It makes me cry, but it's just really cool. There's still somebody out there, and I think the whole state needs answers. It's beyond

our family."

Dead Ends

face of the story-Jacob, his brother Trevor and friend Aaron were biking home from Tom Thumb on Oct. 22, 1989. A gunman appeared at the end of a St. eph driveway, ordered the boys to place their bikes in a ditch. He studied each of the boys, told Trevor to run, and then Aaron. Jacob remained with the gunman, never to be seen again.

But there is more to the story than simply the events of that October night 25 years ago. According to various media sourc-es, leads have emerged in the years since-but never enough to solve

Early on it was thought that Jacob's abductor made his getaway in a car. This theory was laid to rest in 2003, when a young man named Kevin confessed that the tire tracks in the drive-way were his. He had heard the commotion on the police scan-ner and drove to the scene. He claims to have told an officer this the night of the abduction, but no such conversation is recorded.

In 2004, it was discovered that 10 months prior to Jacob's abducacob is still on the minds and carts of Minnesotans.

At the forefront? His family, still people nationwide, know the surgicing the forefront of the forefront? His family, still people nationwide, know the surgicing the forefront of the forefront? His family, still people nationwide, know the surgicing the forefront of the forefront? His family, still people nationwide, know the surgicing the forefront of the forefront? His family, still people nationwide, know the surgicing the forefront of the forefront? His family, still people nationwide, know the surgicing the forefront? His family, still people nationwide, know the surgicing the forefront? His family, still people nationwide, know the surgicing the forefront? His family, still people nationwide, know the surgicing the forefront? His family, still people nationwide, know the surgicing the forefront? His family, still people nationwide, know the surgicing the forefront? His family, still people nationwide, know the surgicing the forefront? His family, still people nationwide, know the surgicing the forefront? His family, still people nationwide, know the surgicing the forefront? His family, still people nationwide, know the surgicing the forefront? His family and the family and

assaulted and then released-the MO eerily similar to that of the Wetterling case and only 10 miles away from Jacob's abduction site. Jared came forward in hopes that his story could assist law enforce-

ment with the case.

A person-of-interest in the Wetterling case lives at the farm that is the closest residence to the abduction site. In June 2010, investigators were granted search warrants and allowed to excavate areas of the farm and study it for evidence. Nothing concrete was ever discovered.

The most recent flourish of leads were out of the Paynes-ville area in May 2014, and were brought to light by blogger Joy Baker. Due to these leads, investigators announced they were studying a series of attempt-ed and reported child molesta-tions of five teenage boys in the area in the two years before Jacob's abduction. Authorities have stated that research and interviews led to the conclusion that these were not random attacks and have the potential to be connected to Wetterling's disappearance.

► See JACOB Page 3

2014-10-24, The Record p.1

2014-10-24, The Record p.1

LETTERS

Don't forget the origin of Halloween in the Halls

Dear Editor,

on Sunday, Oct. 26. It all started 25 years ago this week. Back then, no caring parents in the city of St. Joseph would have allowed their children to do what most children had done for years-dress up in costumes and go from door to door having their sacks filled with wonderful Halloween treats. That year and day, 1989, Oct. 22, suddenly everything was different in St. Joseph. That Sunday night, a precious 11-year-old boy named Jacob Wetterling had been abducted at gun-point by a stranger who was still at large.

Although many persons felt disappointed that the tradition of going around trick or treating wouldn't happen, one person, Sister Susan Rudolph, then the director of housing at the College of St. Benedict, had a different idea. Why not invite the parents to bring their children to the safe and caring environment of Mary Hall

Halloween ghosts and goblins for trick or treating? Her suggesvisit CSB Halls for the 25th time on Sunday, Oct. 26. It all started response from all the residence 25 years ago this week. Back then, no carring parents in the city of St.

Joseph would have allowed their and Corona Halls.

Can you imagine the joy and excitement that filled the homes and hearts of all the children in the St. Joseph area when they learned that thanks to the women at the College of St. Benedict, the great Halloween tradition would live on? And indeed, the tradition of coming to the halls in wonderful costumes and with sacks ready to receive the generous treats of students and staff members of the College of St. Benedict continues to live on.

Please continue remembering and sharing the history of this special tradition. See you on Oct. 26 between 1 and 3 p.m.

> Sincerely, Sr. Lois Wedl CSB Monastic

2014-10-24, The Record p.10

"That year and day,

suddenly everything

was different in St.

Joseph."

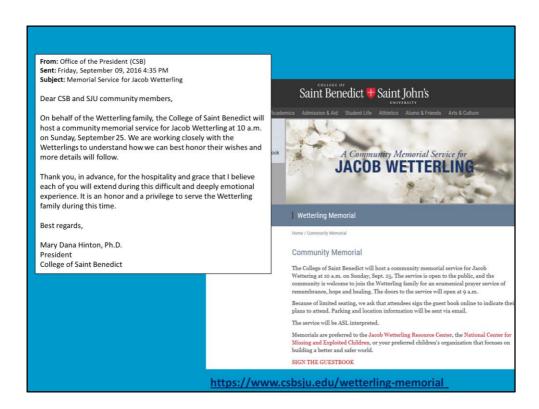
2014-10-24, The Record p.10



2015-11-06, The Record p.1



St. Joseph Newsleader 2016 09 09 p.1



https://www.csbsju.edu/wetterling-memorial



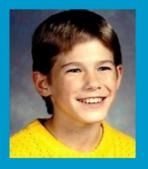
Accessed 2016 09 16

http://www.gundersenhealth.org/ncptc/jacob-wetterling-resource-center

11 simple traits that Jacob valued:



- 1. Be fair
- 2. Be kind
- 3. Be understanding
- 4. Be honest
- 5. Be thankful
- 6. Be a good sport
- 7. Be a good friend
- 8. Be joyful
- 9. Be generous
- 10. Be gentle with others
- 11. Be positive



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