Obsculta

Volume 1 | Issue 1 Article 5

5-1-2008

Silhouette Chapel

Kendall A. Ketterlin College of Saint Benedict/Saint John's University

Follow this and additional works at: https://digitalcommons.csbsju.edu/obsculta



Part of the Religion Commons

ISSN: 2472-2596 (print) ISSN: 2472-260X (online)

Recommended Citation

Ketterlin, Kendall A.. 2008. Silhouette Chapel. Obsculta 1, (1): 10-10. https://digitalcommons.csbsju.edu/ obsculta/vol1/iss1/5.

This Article is brought to you for free and open access by DigitalCommons@CSB/SJU. It has been accepted for inclusion in Obsculta by an authorized administrator of DigitalCommons@CSB/SJU. For more information, please contact digitalcommons@csbsju.edu.

declaration of liberty, the jubilee can be understood today in terms of a worldwide call for freedom from the slavery of crippling debt loads: "The message of the Jubilee for today . . . is a proclamation of global unity in working to relieve economic unbalance."³³ The jubilee year continues to respond to present-day calls for justice and dignity to play a central role in global economic decision-making:

At the very heart of the Jubilee lies the firm conviction of the equality of all people before God, equality that can never be reduced to an abstract ideal, but rather is realized in the concrete possibility that all people have their basic needs met.³⁴

The hopeful vision of the jubilee legislation broadens its message beyond the particular historical situation of Israel to assert powerful relevance for present reality; it is a call to examine what is and to ask what should be. As a necessary theological symbol, both for ancient Israel and for the world today, the jubilee year invites believers to examine their own social and business dealings, as well as to challenge the economic practices of their banks and governments in order to bring about a more just and equitable world in which all of creation is honored and allowed to live freely. \dotplus

Bibliography

- Brueggemann, Walter. *The Prophetic Imagination*. Philadelphia, PA: Fortress Press, 1986, 44-45. Quoted in C. René Padilla, "The Relevance of the Jubilee in Today's World (Leviticus 25)," *Mission Studies* 13, no. 1-2 (1996): 30.
- Carmichael, Calum. *Illuminating Leviticus: A Study of Its Laws and Institutions in the Light of Biblical Narratives.* Baltimore, MD: Johns Hopkins University Press, 2006.
- Hoover, Dennis R. "What Would Moses Do? Debt Relief in the Jubilee Year." Religion in the News 4, no. 1 (Spring 2001): 15–17.
- Kawashima, Robert S. "The Jubilee Year and the Return of Cosmic Purity." Catholic Biblical Quarterly 65, no. 3 (2003): 370–89
- Kinsler, F. Ross. "Leviticus 25." Interpretation 53, no. 4 (1999): 395–99.
- Leiter, David A. "The Year of Jubilee and the 21st Century." Brethren Life and Thought 47, no. 3-4 (Summer-Fall 2002): 164–86.
- Niebuhr, Gustav. "Forgive Them Their Debts, World Council Says." New York Times, December 15, 1998, http://query.nytimes.com/gst/fullpage.html?res=950CE2DC143DF93 6A25751C1A96E958260, (accessed 14 November 2007).
- North, Robert. The Biblical Jubilee... After Fifty Years. Rome: Editrice Pontificio Istituto Biblico, 2000.
- Padilla, C. René. "The Relevance of the Jubilee in Today's World (Leviticus 25)." *Mission Studies* 13, no. 1-2 (1996): 12-31.
- "Public Debt in Emerging Markets: Is It Too High?." In World Economic Outlook, International Monetary Fund. September 2003, http://www.imf.org/external/pubs/ft/weo/2003/02/pdf/chapter3.pdf (accessed 5 December 2007).
- Whybray, R. Norman. *Introduction to the Pentateuch*. Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1995.



Silhouette Chapel

Kendall A. Ketterlin

³³ North, The Biblical Jubilee, 120.

³⁴ Padilla, "The Relevance of the Jubilee," 22.