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100 Years Ago: Saint John's in 1917

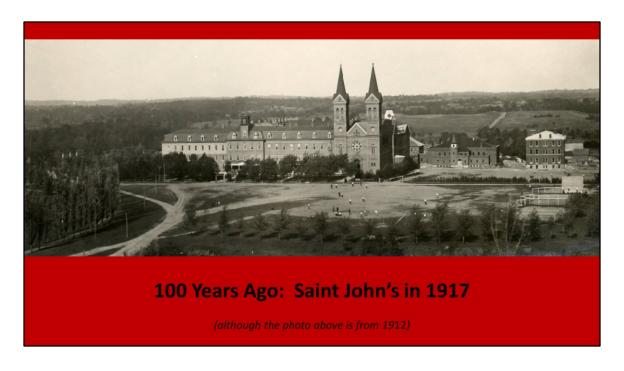
Peggy L. Roske College of Saint Benedict/Saint John's University, proske@csbsju.edu

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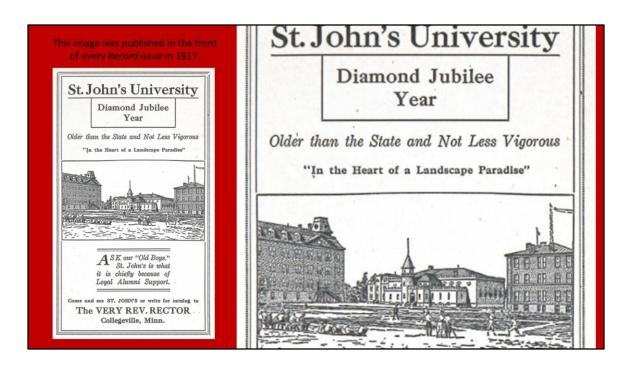
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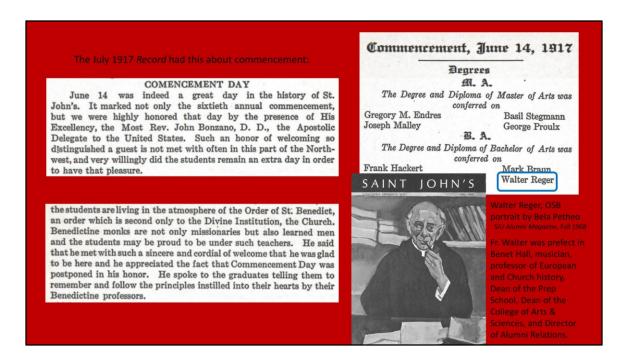
ca. 1912 photo; Devil's Tower would be added in 1916, Benet Hall in 1922 http://cdm.csbsju.edu/digital/collection/SJUArchives/id/6643



This was published in front of every 1917 issue.

1917-07-01, The Record p.383

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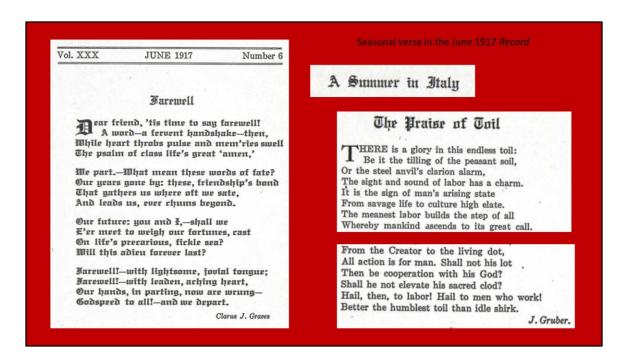


Commencement degrees 1917-07-01, The Record p. 425 http://cdm.csbsju.edu/digital/collection/CSBArchNews/id/20578/rec/10 Commencement Day account 1917-07-01, The Record p. 417 http://cdm.csbsju.edu/digital/collection/CSBArchNews/id/20570/rec/10 and p.418 http://cdm.csbsju.edu/digital/collection/CSBArchNews/id/20571/rec/10 Reger image from

http://cdm.csbsju.edu/digital/collection/SJUArchives/id/1017/rec/28, SJU Alumni Magazine, Fall 1968, cover

Fr. Walter was prefect in Benet Hall, musician, professor of European and Church history, Dean of the Prep School, Dean of the College of Arts & Sciences, and Director of Alumni Relations.

(http://cdm.csbsju.edu/digital/collection/SJUArchives/id/24816/rec/37, Spring 1971 Alumni Magazine, p. 1)

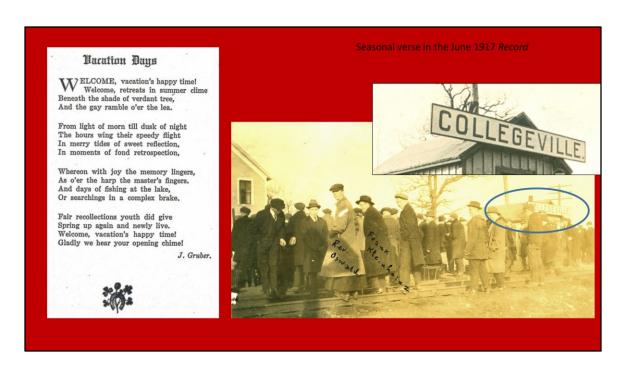


1917-06-01, The Record p.331

http://cdm.csbsju.edu/digital/collection/CSBArchNews/id/19500/rec/9 "Sumer in Italy" **1917-06-01, The Record** p.332

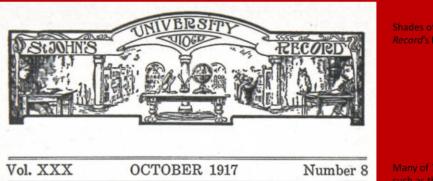
http://cdm.csbsju.edu/digital/collection/CSBArchNews/id/19501/rec/9 "Praise of Toil" by J. Gruber **1917-06-01, The Record** p. 350

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1917-07-01, The Record p.389

http://cdm.csbsju.edu/digital/collection/CSBArchNews/id/20542/rec/10 Photo in the SJU Archives PC061880-1930s v.1 p.40 1917 Leaving for Easter vacation Inset photo PC061880-1930s v.1 p.53 1917 Jemmings & McC.



Shades of Harry Potter in *The Record's* frontispiece

Many of *The Record*'s articles such as this one, were long and on weighty and academi tonics (understandably)

The Recent Progress in Medical Education

PERHAPS in no other branch of education in the United States has so much improvement been made since the opening of the twentieth century as in the line

1917-10-01, The Record p. 447, 450

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Vol. XXX

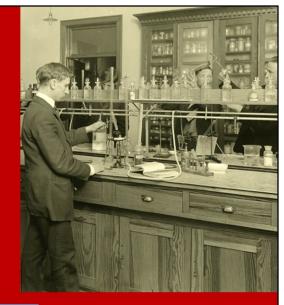
OCTOBER 1917

Number 8

The Recent Progress in Medical Education

PERHAPS in no other branch of education in the United States has so much improvement been made since the opening of the twentieth century as in the line of medical education. The change has come upon us so suddenly that we can scarcely realize that it has taken place. However, to appreciate this fact we have but to look to the just fading past. We all remember well what a simple matter it was to obtain a degree of Doctor of Medicine formerly. Comparatively little or no work beyond high-school was required for entrance into a medical school, and sometimes even that was not necessary. In fact, there were no real premedical requirements, and such as did exist were unsatisfactory or were not enforced.

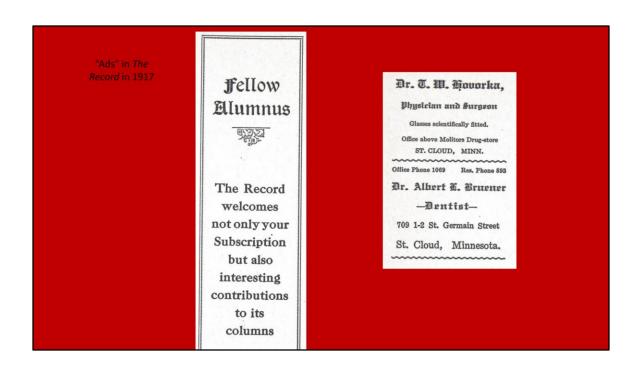
the cost of educating a medical student has increased proportionally. At the present day the average cost per year of educating a student in eighty-two of the ninety-five medical schools is four hundred and nineteen dollars, while the average tuition fee per year is



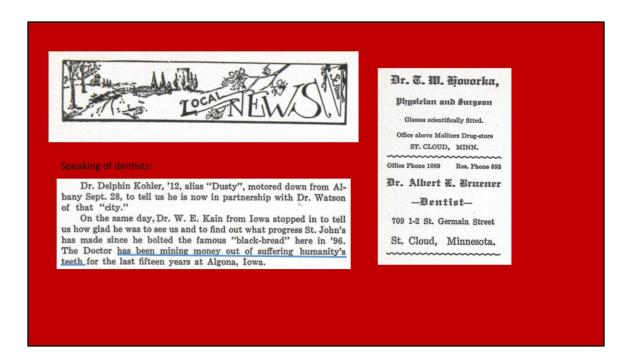
\$419 !!

1917-10-01, The Record p. 447, 450

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1917-07-01, The Record p. 446 http://cdm.csbsju.edu/digital/collection/CSBArchNews/id/20599/rec/10

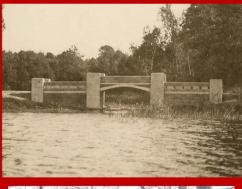


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We will not attempt to describe in this column the varied autumnal beauty of Nature round about us—we leave that pleasure to the local poets. But we feel in duty bound to review for the benefit of those who have not the privilege of enjoying them in person, the improvements with which Dame Nature has been embellished by our local landscape artists in the past two months.

Two new "bridgelets" have been constructed in the path around Pickerel Point. To the cement bridge, that was constructed at the west outlet of Caesar's Bay last year a very artistic touch was added by extending the bridge and adorning it with concrete work. The other bridge, the Prefects' Bridge, situated at the east outlet of Caesar's Bay on the path around the bounds, is made of rubblework and looks real rustic.





1917-10-01, The Record

p.466 http://cdm.csbsju.edu/digital/collection/CSBArchNews/id/20757/rec/11 p. 467 http://cdm.csbsju.edu/digital/collection/CSBArchNews/id/20758/rec/11 Cement bridge photo: O:\Archives\SJUArchives\Images\Buildings\Bridges\From SJAA\ca 1917 scan016.jpg

Stone bridge photo: O:\Archives\SJUArchives\Images\Buildings\Bridges\from Chapel Walk 20091116 plr\IMG 7380 W bridge plr 2009 edited.jpg

Covered bridge photo: O:\Archives\SJUArchives\Images\Buildings\Bridges\Covered Bridge 2016\Photos by Robin Pierzina 2016\IMG_5572.jpg

The covered bridge replaced the cement bridge in 2016



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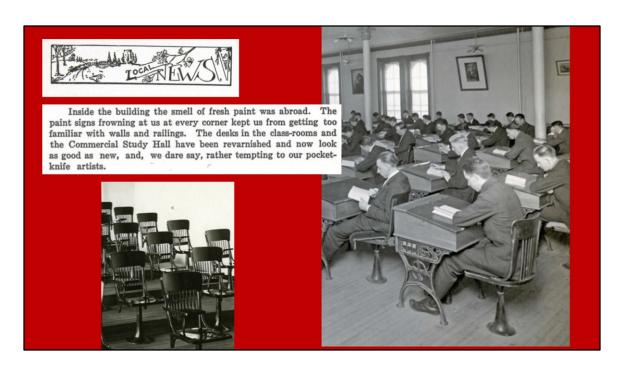


1917-10-01, The Record

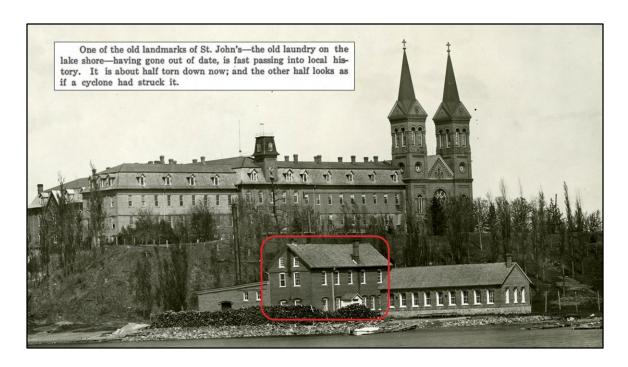
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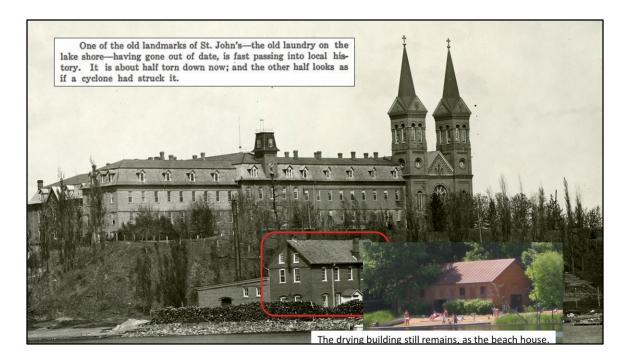
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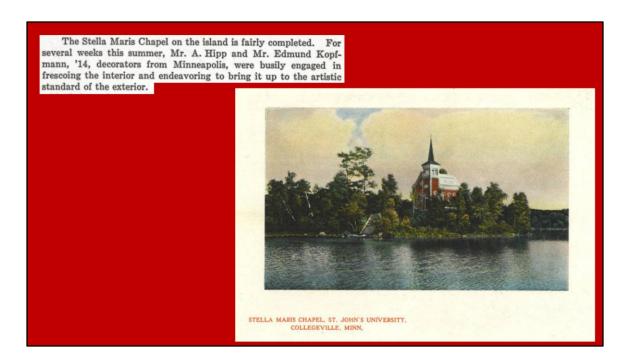
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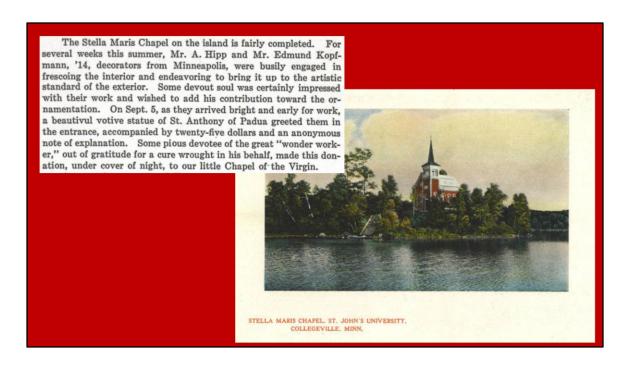
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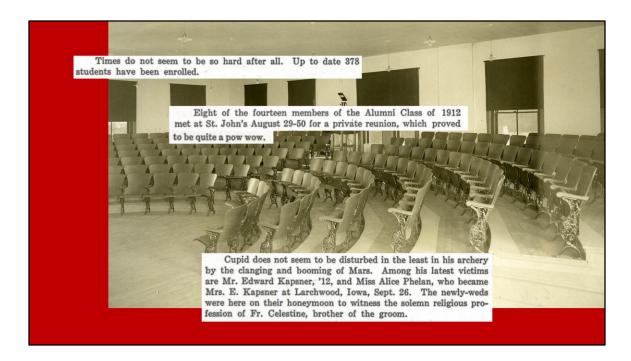
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Another weighty article, in the November Record

The Suppression of the Monasteries in England under Henry VIII

ONE of the darkest deeds, which mar the history of the English nation, is the suppression of the religious monasteries by king Henry VIII. The voluptuousness of his life and that of his courtiers had drained the exchequer to such an extent, that Henry had to cast about for a new source of revenue, which would enable him to satisfy his insatiable thirst for pleasure. The numerous monasteries and the extensive domains belonging to them, looked very attractive to the covetous Henry, and he determined upon their ruin, and the transfer of their revenues into his treasury. Another reason which prompted Henry to dissolve the monasteries was his desire to eradicate Catholicism from his dominions. Ever since he had completely separated from Rome, he had nursed an undying hatred against her religion, and he did everything in his power to destroy it. He saw with a glance that, to destroy the religious houses was to destroy the religion of the people, for their faith was maintained almost exclusively through the efforts of the monks.

Education and learning also were no small losers by the confiscation of the religious houses. The instruction of the English youth had been almost exclusively in the hands of the monks. Especially among the middle and lower classes, where there was no thought of a private tutor, all means of education were cut off when the monks were removed.

Among the fine arts, however, literature suffered the most. The monks were the custodians of all that the world possessed in English literature at that time. To the monks we owe the preservation of the early English poetry; for they divided their time between prayer and the copying of manuscripts, of which they had accumulated so many by the time of Henry VIII. The library was one of the principal possessions of every monastery. Long, in his English Literature says, "to their (the monks') influence we owe all that is best in Anglo-Saxon literature." Many of the religious had devoted themselves to making illuminated copies of the missal, which were the finest among the artistic possessions of the monasteries. However, of the quartermillion of them which existed in the monasteries before their suppression, there was only a very small number preserved from Henry's desecrating hands.

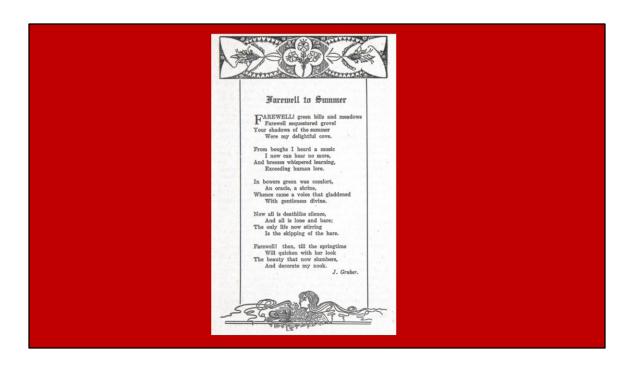
1917-11-01, The Record

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The books in the libraries shared a fate no better than that of the missals and other goods of the monasteries; for great numbers of them were wantonly destroyed by the "new men", as the people were called who purchased the monastic property from the king. These men had absolutely no regard for the literary value of these volumes. They sometimes sold whole libraries for a few shillings, which contained manuscripts that are worth hundreds of pound to-day. John Bale, a contemporary writer says that "those who purchased the many monasteries reserved the books, some to rub their boots, some they sold to grocers and soap sellers, and some they sent over the sea to the bookbinders, not in small numbers, but at times whole ships full, to the wondering of foreign nations." From what has been said it may easily be deduced that the secularization of the monasteries in England was a far-reaching event, one of the most deplorable consequences of the reformation in England and one of the darkest blots on the reign of that monster, Henry VIII. The effects upon society, both moral and physical, the injuries sustained by the fine arts, especially literature, and the decline of education, were felt for centuries afterwards. Leo Dworschak

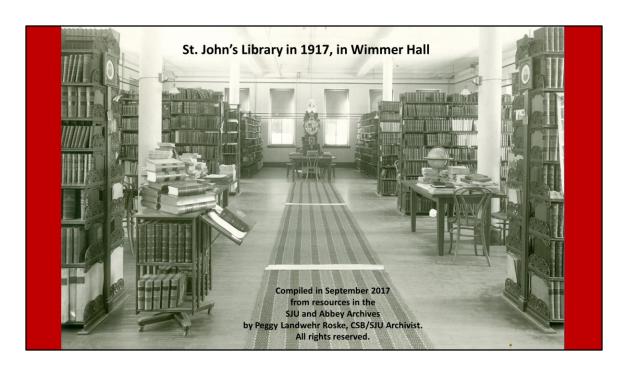
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1917 photo of library (Wimmer Hall)
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Presentation\Interior 1917 Scan 5.jpg